



FIRST READING: Acts of the Apostles 2:14, 22-33
 On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy: my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence. 'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'



RESPONSORIAL PSALM: Ps 15:1-2. 5. 7-11. R. v.11
 (R.) Lord, you will show us the path of life.

1. Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God. O Lord, it is you who are my portion and cup; it is you yourself who are my prize.' (R.)
2. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. (R.)
3. And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. (R.)
4. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. (R.)

SECOND READING: 1 Peter 1:17-21
 If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God.

GOSPEL ACCLAMATION: See Luke 24:32
 Alleluia, alleluia!
 Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. Alleluia!

Missing Rosary Beads
 A beautiful set of Crystal cut rosary beads is being sought from 6 weeks ago at SPP.
 Please call the office if you know anything.

GOULBURN MISSION CONTACTS

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 Office Hours: Tues - Fri. 9.00 -1.00pm
 36 Verner St, Goulburn

WEEKEND MASSES

Saturday - 9am OLOF Goulburn
 6pm SPP Goulburn
 6pm Taralga
 Sunday - 8am (OLOF), 10 am (SPP)
 9am (Crookwell)
 Binda - 10.30am (1st Sunday)
 Marulan - 8.30am (2nd Sun)
 Tarago - 8.30am (3rd Sun)
 Bungonia: 7pm, Thurs Rosary

CONFESSIONS

SPP: 11.30 -12 (Fri), Sat *5.15pm
 OLOF: 9.30am -10am
 Taralga: *5.30pm (1st Sat)
 Crookwell: 8.30am (2nd Sun)
 *An hour earlier from May to September

ADORATION & BENEDICTION

SPP 11am Fridays
 Syra Malabar- Mass: 1st & 3rd Tuesday 5.30pm OLOF
 Guided Adoration Friday: 5.30-6pm OLOF

WEEKDAY MASSES

Tuesday - 5pm (OLOF),
 Wednesday, Thursday 7.30 am OLOF,
 Friday- 9.30am STM Crookwell
 Friday - 12 noon (SPP)
 Sat - 9am (OLOF)

Mass Offerings: Please send to office, or central Collection boxes.

ROSTER Coordinator- judith.stuart11@gmail.com

BAPTISMS: QKR, WEBSITE OR OFFICE
 PLEASE USE THIS QR CODE FOR PARISH INFORMATION

our website:



We are a safe Church.
 We have committed to zero tolerance of abuse, and the Protection of all our people.

MISSION CALENDAR DATES

APR 25: ANZAC DAY MASSES 9am. NO 9am OLOF MASS
 APR 25: YOUTH DISCUSSION- 3.30pm St Brigids
 APR 29: Ex Students of St Josephs K7GZ 10 for 10.15.
 MAY 02: Women's Morning Tea 10am Wesley Hall
 MAY 03: Children's liturgy and Parish Morning Tea SPP
 JUN 07: First Holy Communion
 JUN 28: Feast of Sts Peter and Paul's Mass and Lunch

The Community of the Goulburn Mission works hard to ensure we are a Safe Community for all our parishioners, visitors and residence. Healthy inclusion and safeguarding practices are at the heart of our administration. Please read the information regarding inclusion and accessibility on your church notice boards as we strive to be compliant and compassionate.

REFLECTION:

The breaking of the bread, recognizing Jesus at the table. Food is so important in human life. We all need to eat to stay alive, and bread is a fundamental element of life-giving food. The breaking of bread is a symbol of unity, friendship and peace. It can also represent a safe place for discussion and coming together; a gesture of friendship emphasising the connection between people more than the food itself. But it is so much more than that in our Gospel reading today. Jesus had, just four days before this day, taught his disciples to break bread and eat together to remember his death. The bread represents the Body of Christ, and the cup represents the blood. And Cleopas and the other disciple had already forgotten. What do you think Jesus would have been feeling at this point? Had they so quickly forgotten the depth of his sacrifice for them? True, they have remembered his death, but failed completely to comprehend it's significance; that his broken body was their healing, his surrender to death, their free gift of eternal life.

Just as we need physical bread for the health of our bodies, we need the mystical bread of Life for the wellbeing and nourishment of our souls. The breaking of bread is a central part of the Eucharist, symbolising the shared faith and unity of Christians. As Catholics we are truly blessed to witness the breaking of he bread, and know with the eyes of faith that Christ our Lord lives among us again. © God's Word Daily Reflection 2025



Goulburn Mission Notice board

SACRAMENTAL DATES FOR 2026

First Holy Communion

Enrolment & Session 1

May 6th Crookwell & May 7th Goulburn

1st holy Communion Sunday 21st June

Please email the office or call for any enquiries.

Winter Mass times are changing in May: 6pm Vigil mass will become 5pm.

ALL OTHER MASSES REMAIN THE SAME

ANZAC DAY MASS

SATURDAY 25TH APRIL 2026

SPP GOULBURN 9AM

STM CROOKWELL 9AM

OLOF 9AM MASS CANCELLED

Catholic Theological College

Engaging Your Faith is a series of short, online presentations that invite participants to reflect on what it means to be people of faith in the contemporary world. Experienced lecturers from Catholic Theological College present on a variety of topics such as science and faith issues including AI, moral theology, politics and religion, the Gospels of Matthew and John, biblical languages, canon law, and religion and ethics.

Engaging Your Faith online presentations from \$25 per session. For more information: ctc.edu.au/engaging-your-faith/

GOSPEL: Luke 24:13-35

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

Recently Deceased: Ian McAleenan, Lenna Cotton, Lorraine Cassidy, Pauline Upfield, Nunzia Jasaravic, Douglas Craig, Fr Dermot Clinton, Leo McCarthy, Sherri Foreman, Michael Schembri, Beryl McSorley, Leo McCarthy, Marion Painter, Andrew Conner, Janet Culhane, Thomas Longhust,

Anniversaries: Andrez Bobrowski, Sam Gravina, Arthur, Craicun-King, Anable Coffee and Craicun Family Deceased, Christian Justin Bag-au, Natalie Misfud, Shirley Toole, Terry Thistleton, Mollie Evans, Craig Townsend, Ron McEntee, Steven Thorne, Maria Misfud, Betty Burgess, Shirley Toole, Pauline Bowen, Gwen O'Brien,

Prayers: Michelle Thamini, Suffering Children in the world, Diane McAlister, Eva Lowe, Anita Jeisman, Lenna Cotton, Mike Ryan, Lisa Polley, John Murrell, John Bowen, Tony McCormack, Brendan Walsh, John Murrell, Christopher White, Leslie King,



FEAST OF

ST'S PETER AND PAUL'S

28TH June 2026

SAVE THE DATE

The Mary Queen of Apostles Parish invites you to a Sts Peter and Pauls' Feast Day Luncheon.

WHEN: From 11.40am Sunday 28th June

WHERE: Worker's Club Function Room Goulburn

TICKETS: \$50 per person

Includes a two course meal, tea and coffee. (special dietary requirements catered for)

Available after May 1st

on QKR! or through the Parish office.

The special guest speaker for this event is

RON TESARIERO

Lawyer, Documentary Filmmaker and Author of

'Reason To Believe'

MASS INTENTIONS AMOUNTS: PLEASE PUT \$20 IN AN ENVELOPE FOR 1 INTENTION. CLEARLY STATE ON INTENTION ENVELOPE IF TWO OR MASSES ARE DESIRED, WITH MONIES EQUAL TO \$20 PER MASS REQUESTED.

Entrance Antiphon: Cf Psalm 65:1-2

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

Communion Antiphon: Luke 24:35

The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.

Article provided by Father Dominic Byrne.

“At first, Jesus’ death on the Cross had simply been an inexplicable fact that placed his entire message and his whole figure in question. The story of the disciples on the road to Emmaus... presents this journeying, talking and searching together as the process by which the soul’s darkness is gradually illumined by walking with Jesus.... It becomes clear that Moses and the Prophets—“all the Scriptures”—had spoken of the events of Christ’s own Passion...: the ‘absurd’ now yields its profound meaning. In the apparently senseless event, the real sense of human journeying is truly opened up: meaning triumphs over the power of destruction and evil” (Pope Benedict XVI, Jesus of Nazareth, Vol. 2, p. 203).