

The Living Word

Tenth Sunday in Ordinary Time Year B

9 June 2024

First Reading Gen 3:9-15

will make you enemies of each other: your offspring and her offspring.

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied. 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, '

Because you have done this,
'Be accursed beyond all cattle,
all wild beasts.
You shall crawl on your belly and eat dust
every day of your life.
I will make you enemies of each other:
you and the woman,
your offspring and her offspring.
It will crush your head
and you will strike its heel.'

Responsorial Psalm Ps 129. R. v.7

*(R.) With the Lord there is mercy
and fullness of redemption.*

1. Out of the depths I cry to you, O Lord,
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading. (R.)
2. If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you. (R.)
3. My soul is waiting for the Lord,
I count on his word.
My soul is longing for the Lord
more than watchman for daybreak. (R.)
4. Because with the Lord there is mercy,
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity. (R.)

Second Reading 2 Cor 4:13-5:1

We believe, and therefore we speak.

As we have the same spirit of faith that is mentioned in scripture – I believed, therefore I spoke – we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may

be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

Gospel Acclamation Jn 12:31. 32

Alleluia, alleluia!

*The prince of this world will now be cast out,
and when I am lifted up from the earth
I will draw all to myself, says the Lord.*

Alleluia!

Gospel Mk 3:20-35

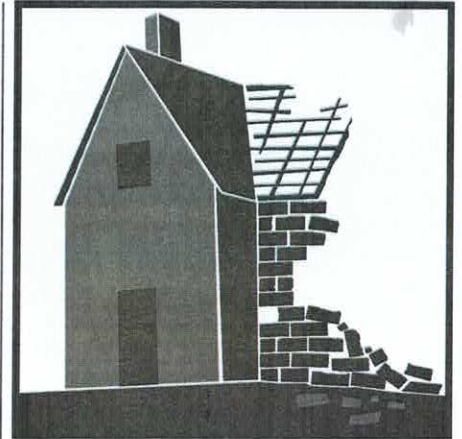
It is the end of Satan.

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him,' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'



Reflection

by Michael Tate

The first way to reject the real Jesus is to domesticate him, and that is what members of his blood family were trying to do. They thought he was 'out of his mind', madly putting himself [and them] in harm's way and he had to be restrained.

Have you or I tried to domesticate Jesus Christ, to reduce him to a non-threatening Jesus-meek-and-mild? If so, we are closer to the family of Nazareth standing just outside his circle, ready to run for cover, than to the new family seated around him, really listening to him and therefore vulnerable.

The second way is to misconstrue all the evidence of Jesus' mission on earth and to claim that he must be in league with the devil, 'He has an unclean spirit'.

If you do this publicly, as did these religious leaders, then you have deliberately put God's plan for the salvation of others at risk, and it is this which is unforgivable. This is real blasphemy.

We might pause for a moment, implore the grace of God, determine to really hear the Gospels, discern the will of God for our lives, and so come back within the ultimate family allegiance of those who dare to call God 'our Father'.

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Entrance Antiphon: Cf Psalm 26:1-2
The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.

Communion Antiphon: 1 John 4:16
God is love, and whoever abides in love abides in God, and God in him.
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GOULBURN MISSION

Fr Joshy KURIEN PP

Mob.0412 358 222 joshy.kurien@cg.org.au**Assistant Priest:** Fr Hilary Rotich**Parish Secretary:** Heather Moss**Office Administrator:** Christopher O'Mahony**Office Hours:** Tues - Fri. 9.00 -1.00pm

(36 Verner St, Goulburn)

goulburn@cg.org.au Ph. 0403 631 797**WEEKEND MASSES****Saturday** ---- 5pm SPP Goulburn

5pm Taralga

Sunday ----- 8am (OLOF), 10 am (SPP)

9am (Crookwell)

Binda -10.30am (1st Sunday)

Marulan - 8.30am (2nd Sun)

Tarago - 8.30am (3rd Sun)

Tuena - Nil until further notice

Bungonia St Michael's: 7pm, Thurs Rosary

CONFESSIONS**SPP:** 11.30 -12 (Wed /Thurs/Fri), Sat 4.15pm**OLOF:** Sat. 9.30am -10am**Taralga:** 4.30pm (1st Sat)**Crookwell:** 8.30am (2nd Sun)**ADORATION & BENEDICTION**

SPP 11am Fridays

Holy Hour: 2nd & 4th Tuesday 5.30pm OLOF**WEEKDAY MASSES**

Tuesday - 5pm (OLOF),

Wed, Thurs, Fri - 12md (SPP)

Sat - 9am (OLOF)

Mass Offerings: Please send to office, or central collection boxes.**ROSTER Coordinator-**
judith.stuart11@gmail.com**BAPTISMS:** Book through the Parish Office.

our website:

**DATES FOR THE DIARY****June 12:** Crookwell Morning Tea 10.30 Parish Meeting room**June 15:** Men's Breakfast RSVP M. Lamarra 0419 019 304**June 18:** RSVP Parish LUNCHEON cut off for booking**June 19:** Taralga Prayer group 10.30 CTK**June 26:** Ex Students of St Joseph's Morning Tea K&Gz**June 30:** Parish Luncheon (Sts Peter & Paul Feast) Sunday**Confirmation Lessons begin on**8th August Goulburn**Confirmation in Goulburn :** 21/22 September**MQA Parish Gala Luncheon.**

On the 30th of June we welcome everyone to share together in the Annual Parish Luncheon. 12pm at the Workers Club. Please use the below link to book, or call in to the Office.

www.trybooking.com/CRYIF.**PARISH LUNCHEON BOOKING LINK****Bookings cut off is Tuesday 18th of June.**

Rosary bead threading! Cleaning! Baptism and Hospitality and Bereavment. Volunteers welcome for any of these ministries. Please call the office.

Community Refugee sponsorship Goulburn

CRISP is an exciting program which enables interested parishioners to participate in a new community movement, in fellowship with other local Churches to support refugees. Please check the parish notice board for more details.

CROOKWELL

➤**PPC Members:** Mark O'Brien, Christine Seaman, Jennifer Cummins, Cathy Hunt, Therese McDonald.

➤**PFC Members:** Paul Culhane, Ray Cummins, Joe Byron, Vivian Storrier, Barbara Stein.

TARALGA

➤Christ the King celebrates 90yrs serving the community this year. To be on the planning committee for celebration planning please speak with Fr Hilary or Brendan Capplis.

➤**PPC Members:** Brendan Capplis, Margaret Croker and Leone Walsh

Recently Deceased: Kevin Storrier, Desmond Anable, John Moloney, Greg McGufficke, Neil Munro, Sue Hall, Diane O'Connor, Elizabeth Jones, Rodney Williams, Bernard Croker, Faye Croker, Sue Owen,

Anniversaries: Leo Barry, Sam Cummins, Elaine and Ray Jones, Catherine and James Jones, Bill Elliott, Robert Elliott, Ignacio P. Juanzia, Giuseppe Prevedello, Helen Cummins, Bert Steenbergen, Frank Heaton, William Sharp, Charlie James, Jim Murphy, Phillip Cummins, Rod McCabe, Rosanna Bourd, Florence Anable, William Bourke, Joseph O'Gara, Angela O'Gara,

Prayers: Denis Berger, David Flannery, Billie Smart, Bryony McCormack, John Hall, Gavin Mckenzie, Gerry Conway, Lisa McCormack, Phillip McCormack (birthday) Dorothy Brewer, Damien Gleeson, Ruth Read,