



FIRST READING: Ezekiel 37:12-14

The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this - it is the Lord who speaks.

RESPONSORIAL PSALM: Ps 129. R. v.7 (R.) With the Lord there is mercy and fullness of redemption.

1. Out of the depths I cry to you, O Lord, Lord, hear my voice!
O let your ears be attentive to the voice of my pleading. (R.)
2. If you, O Lord, should mark our guilt, Lord, who would survive?
But with you is found forgiveness: for this we revere you. (R.)
3. My soul is waiting for the Lord, I count on his word.
My soul is longing for the Lord more than watchman for daybreak. (Let the watchman count on daybreak and Israel on the Lord.) (R.)
4. Because with the Lord there is mercy and fullness of redemption, Israel indeed he will redeem from all its iniquity. (R.)

SECOND READING: Romans 8:8-11

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

GOSPEL ACCLAMATION: See John 11:25. 26
Glory and praise to you, Lord Jesus Christ!
I am the resurrection and the life, says the Lord; whoever believes in me will not die for ever.
Glory and praise to you, Lord Jesus Christ!

GOSPEL: John 11:3-7. 17. 20-27. 33-45

The sisters Martha and Mary sent this message to Jesus, 'Lord, the man you love is ill.' On receiving the message, Jesus said, 'This sickness will end not in death but in God's glory, and through it the Son of God will be glorified.' Jesus loved Martha and her sister and Lazarus, yet when he heard that Lazarus was ill he stayed where he was for two more days before saying to the disciples, 'Let us go to Judaea.' On arriving, Jesus found that Lazarus had been in the tomb for four days already. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, 'If you had been here, my brother would not have died, but I know that even now, whatever you ask of God, he will grant you.' 'Your brother' said Jesus to her 'will rise again.' Martha said, 'I know he will rise again at the resurrection on the last day.' Jesus said: 'I am the resurrection and the life. If anyone believes in me, even though he dies he will live, and whoever lives and believes in me will never die. Do you believe this?' 'Yes, Lord,' she said 'I believe that you are the Christ, the Son of God, the one who was to come into this world.' Jesus said in great distress, with a sigh that came straight from the heart, 'Where have you put him?' They said, 'See how much he loved him!' But there were some who remarked, 'He opened the eyes of the blind man, could he not have prevented this man's death?' Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, 'Take the stone away.' Martha said to him, 'Lord, by now he will smell; this is the fourth day.' Jesus replied, 'Have I not told you that if you believe you will see the glory of God?' So they took away the stone. Then Jesus lifted up his eyes and said: 'Father, I thank you for hearing my prayer. I knew indeed that you always hear me, but I speak for the sake of all these who stand round me, so that they may believe it was you who sent me.' When he had said this, he cried in a loud voice, 'Lazarus, here! Come out!' The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face. Jesus said to them, 'Unbind him, let him go free.' Many of the Jews who had come to visit Mary and had seen what he did believed in him.

©Liturgy help

GOLBURN MISSION CONTACTS

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WEEKEND MASSES

- Saturday - 9am OLOF Goulburn
6pm SPP Goulburn
6pm Taralga
- Sunday - 8am (OLOF), 10 am (SPP)
9am (Crookwell)
- Binda - 10.30am (1st Sunday)
- Marulan - 8.30am (2nd Sun)
- Tarago - 8.30am (3rd Sun)
- Bungonia: 7pm, Thurs Rosary

CONFESSIONS

- SPP: 11.30 -12 (Fri), Sat *5.15pm
- OLOF: 9.30am -10am
- Taralga: *5.30pm (1st Sat)
- Crookwell: 8.30am (2nd Sun)
- *An hour earlier from May to September

ADORATION & BENECTION

SPP 11am Fridays
Syra Malabar- Mass: 1st & 3rd Tuesday 5.30pm OLOF
Guided Adoration Friday: 5.30-6pm OLOF

WEEKDAY MASSES

- Tuesday - 5pm (OLOF),
- Wednesday, Thursday 7.30 am OLOF,
- Friday- 9.30am STM Crookwell
- Friday - 12 noon (SPP)
- Sat - 9am (OLOF)

Mass Offerings: Please send to office, or central Collection boxes.

ROSTER Coordinator- judith.stuart11@gmail.com

BAPTISMS: QKR, WEBSITE OR OFFICE
PLEASE USE THIS QR CODE FOR PARISH INFORMATION

We are a safe Church.
We have committed to zero tolerance of abuse, and the Protection of all our people.

our website:



MISSION CALENDAR DATES

- MAR: Stations: STM 5.00pm CTK 10am SPP 5.30pm
- MAR: Lenten Study Group 10am St Saviours Cathedral
- MAR 23: Reconciliation Retreat
- MAR 23: Easter Penitential 6pm SPP & STM
- MAR 24: Easter Penitential Taralga 5pm
- MAR 25: Ex- St Josephs Students tea K&GZ 10 for 10.15.
- MAR 29: PALM SUNDAY
- APR 03-APR 13: OFFICE CLOSED
- APR 04: Men's rosary crusade 10am OLOF Forecourt.
- APR 04: Women's Morning Tea CANCELLED
- APR 18: Men's Breakfast- 7.15 or a 7.30 start.
- APR 25: ANZAC DAY MASSES 9am. NO OLOF MASS

The Community of the Goulburn Mission works hard to ensure we are a Safe Community for all our parishioners, visitors and residence. Healthy inclusion and safeguarding practices are at the heart of our administration. Please read the information regarding inclusion and accessibility on your church notice boards as we strive to be compliant and compassionate.

REFLECTION:

Jesus' act of reviving Lazarus from the dead appears to be something he undertook only with a degree of reluctance. Not only did he delay his going to see him but spoke of his revival as a matter of 'waking one who sleeps'. Moreover, Lazarus would have died at sometime thereafter, undergoing all the sufferings of physical death a second time. The miracle perhaps benefited those who witnessed it more than poor Lazarus himself. It behoves us to accept physical death as an integral part of mortal life, something neither to be dreaded or mourned excessively. Since Christ, who is himself the resurrection and the life, assures us of eternal happiness in the world to come, let us view physical death, not as an inexplicable tragedy, but rather as a transition from the limitations of this passing life to something unimaginably greater.

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Goulburn Mission Notice board

SACRAMENTAL DATES FOR 2026

RECONCILIATION:

Retreat- Monday 23rd March 9.30-2.30 St Brigid's

1st Rite- Monday 23rd March 6pm SPP & STM

First Holy Communion

Enrolment & Session 1

May 6th Crookwell & May 7th Goulburn

Please email the office or call for any enquiries.

Stations of the Cross- Taralga

An ecumenical service will be held on
Good Friday in Gray Park Taralga
Commencing at 1pm

Third Saturday -18th April

Guest Speaker: Sr Janet Glass RSJ

To speak on her vocation and ministries.

7.15 for 7.30 start

Contact Michael Lamarra on 0419 019 304

Caritas Australia Project Compassion

QKR! "SPECIAL APPEALS".

<https://www.caritas.org.au/resources/project-compassion/>.

ANZAC DAY MASS

SATURDAY 25TH APRIL 2026

SPP GOULBURN 9AM

STM CROOKWELL 9AM

OLOF 9AM MASS CANCELLED

**HOLY PLACES / GOOD FRIDAY APPEAL
RETRIRING COLLECTION ON FRIDAY 3rd April**

BINDA MASS CANCELLED FOR APRIL

OFFICE CLOSED AFTER EASTER

Friday April 3rd

Reopen Tuesday April 14th

Public Holiday Anzac Day Long weekend

Monday April 27th

Easter Mass Schedule:

Holy Thursday 2nd April:	STM, SPP, CTK:	7pm
Good Friday 3rd April:	Stations of the Cross: STM, SPP	10am
	Passion of the Lord: STM, SPP, CTK	3pm
Easter Saturday 4th April:	Reading of the Holy Office: OLOF	9am
	Easter Vigil: STM, SPP, CTK	7pm
Easter Sunday 5th April:	Sunday Masses	
	OLOF	8am
	STJ Tarago	8.30am
	STM	9am
	SPP	10am

Recently Deceased: Marion Painter, Andrew Conner, Janet Culhane, Martin Walsh, Genevieve Young, Joanna Star, Jennifer Breen (Woods) Mrs Cordelia Igweilo, Agnes Casey, Elaine Plumb, Herbert Leong, Lorna Barnett, Thomas Longhust,

Anniversaries: Max McGaw, Gwen Gray, Kevin Sloan and Kathleen Sloan, Ray Elliott, Lyle Elliott, Jack Stephens, Dennis, Sam & Guiliana Gravina, Anne Fisher, John Thomas & Ellie Hartley, Peter Hartley, Michael Gichrist, Lawrence & Eugenie Gilchrist, Monica Croke, Gina Pincott, Bruce Canning, Fr Henry Byrne,

Prayers: Eva Lowe, Mike Ryan, Lisa Polley, Karla Murillo Zalapa, John Murrell, Mzee Ojwang, Anne Sowry, Jacinta Ojwang, Michael Schembri, Dermot McCoy, John Bowen, Tony McCormack, Fr Michael Mullen, Brendan Walsh, John Murrell, Christopher White, Leslie King,

Entrance Antiphon: Cf Psalm 42:1-2
Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

Communion Antiphon: Cf John 11:26
Everyone who lives and believes in me will not die for ever, says the Lord.

Article Bulletin from Fr Dominic Byrne

In 2011 Pope Benedict XVI said, "There are only two weeks to go until Easter and the Bible Readings of this Sunday all speak about resurrection. It is not yet that of Jesus, which bursts in as an absolute innovation, but our own resurrection, to which we aspire and which Christ himself gave to us, in rising from the dead. Indeed, death represents a wall as it were, which prevents us from seeing beyond it; yet our hearts reach out beyond this wall and even though we cannot understand what it conceals... The Prophet Ezekiel proclaimed to the Jewish people, exiled far from the land of Israel, that God would open the graves of the dead and bring them home to rest in peace. This ancestral aspiration of man to be buried together with his forefathers is the longing for a "homeland" which welcomes us at the end of our earthly toil. This concept does not yet contain the idea of a personal resurrection from death, which only appears towards the end of the Old Testament, and even in Jesus' time was not accepted by all Judeans. Among Christians too, faith in the resurrection and in life is often accompanied by many doubts and much confusion because it also always concerns a reality which goes beyond the limits of our reason and requires an act of faith."



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