



FIRST READING:

AMOS 8:4-7

Listen to this, you who trample on the needy
And try to suppress the poor of the country,
You who say “ When will New Moon be over
So that we can sell our corn, and sabbath, so
That we can market our wheat? Then by
Lowering the bushel and raising the shekel, by
Swindling and tempering with the scales, we
Can buy up the poor for money, and the
Needy for a pair of sandals, and get a price
Even for the sweeping of the wheat.”
The Lord swears it by the pride of Jacob,
“Never will I forget a single thing you have
Done.” The word of the Lord.

RESPONSORIAL PSALM : Ps 112:1-2,4-8. R. cf. vw1,7
R: Praise the Lord, who lifts up the poor.

1. Praise, O servants of the Lord,
praise the name of the Lord!
May the name of the Lord be blessed
both now and for evermore! **R**
2. High above all nations is the Lord,
above the heavens his glory.
Who is like the Lord, our God,
who has risen on high to his throne
yet stoops from the heights to look down,
to look down upon heaven and earth? **R**
3. From the dust he lifts up the lowly,
from the dung heap he raises the poor
to set him in the company of princes,
yes, with the princes of his people. **R**

SECOND READING: Timothy 2:1-8

My advice is that, first of all, there should be
prayers offered for everyone – petitions,
intercessions and thanksgiving – and
especially for kings and others in authority,
so that we may be able to live religious and
reverent lives in peace and quiet. To do this is
right, and will please God our saviour: he
wants everyone to be saved and reach full
knowledge of the truth. For there is only one
God, and there is only one mediator between
God and mankind, himself a man, Christ
Jesus, who sacrificed himself as a ransom for
them all. He is the evidence of this, sent at the
appointed time, and I have been named a
herald and apostle of it and – I am telling the
truth and no lie – a teacher of the faith and

the truth to the pagans.

In every place, then, I want the men to lift
their hands up reverently in prayer, with no
anger or argument.

GOSPEL ACCLAMATION: 2 Cor 8:9

Alleluia, alleluia!
Jesus Christ was rich but he became poor,
to make you rich out of his poverty.
Alleluia!

GOSPEL: Luke 16:1-13

Jesus said to his disciples:
‘There was a rich man and he had a steward denounced
to him for being wasteful with his property. He called
for the man and said, “What is this I hear about you?
Draw me up an account of your stewardship because
you are not to be my steward any longer.” Then the
steward said to himself, “Now that my master is taking
the stewardship from me, what am I to do? Dig? I am
not strong enough. Go begging? I should be too ashamed.
Ah, I know what I will do to make sure that when I am
dismissed from office there will be some to welcome me
into their homes.”
Then he called his master’s debtors one by one. To the
first he said, “How much do you owe my master?” “One
hundred measures of oil” was the reply. The steward
said, “Here, take your bond; sit down straight away and
write fifty.” To another he said, “And you, sir, how
much do you owe?” “One hundred measures of wheat”
was the reply. The steward said, “Here, take your bond
and write eighty.”
‘The master praised the dishonest steward for his
astuteness. For the children of this world are more astute
in dealing with their own kind than are the children of
light. ‘And so I tell you this: use money, tainted as it is,
to win you friends, and thus make sure that when it fails
you, they will welcome you into the tents of eternity.
The man who can be trusted in little things can be trusted
in great; the man who is dishonest in little things will be
dishonest in great. If then you cannot be trusted with
money, that tainted thing, who will trust you with
genuine riches? And if you cannot be trusted with what
is not yours, who will give you what is your very own?
‘No servant can be the slave of two masters: he will
either hate the first and love the second, or treat the first
with respect and the second with scorn. You cannot be
the slave both of God and of money.’
St Pauls Missal

GOULBURN MISSION CONTACTS

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WEEKEND MASSES

Saturday - 6pm SPP Goulburn
6pm Taralga
Sunday -8am (OLOF), 10 am (SPP)
9am (Crookwell)
Binda -10.30am (1st Sunday)
Marulan -8.30am (2nd Sun)
Tarago -8.30am (3rd Sun)
Bungonia:7pm, Thurs Rosary

CONFESSIONS

SPP: 11.30 -12 (Fri), Sat 4.15pm
OLOF: Sat. 9.30am -10am
Taralga: 4.30pm (1st Sat)
Crookwell: 8.30am (2nd Sun)

ADORATION & BENEDICTION

SPP 11am Fridays
Holy Hour: 2nd & 4th Tuesday 5.30pm OLOF
Guided Adoration Fridays, 5.30-6pm OLOF

WEEKDAY MASSES

Tuesday -5pm (OLOF),
Wednesday, Thursday 7.30 am OLOF,
Friday-9.30am St Mary's Crookwell
Friday -12 noon (SPP)
Sat -9am (OLOF)

Mass Offerings: Please send to office, or central
collection boxes.

ROSTER Coordinator- judith.stuart11@gmail.com

BAPTISMS: QKR, WEBSITE OR OFFICE

PLEASE USE THIS QR CODE FOR
PARISH INFORMATION

We are a safe Church.
We have committed to zero
tolerance of abuse, and the
Protection of all our people.

our website:



MISSION CALENDAR DATES

SEP 25: ALL Readers seminar SPP 5pm Thursday
SEP 27: St Vincent De Pauls 130 yrs Anniversary MT
SEP 27: Poetry Writing Seminar St Brigid's 10-3pm
SEP 28: St Michaels Bungonia Mass 12pm Midday
OCT 4: Men's Rosary Circle OLOF Forecourt 10am
OCT 4: Women's Morning Tea Workers Club 10am
OCT 4: Historical Organ Recital 9am 10am SPP
OCT 8: Crookwell Morning Tea 10.30 am Meeting room
OCT 16: Men's Breakfast 7.15 for 7.30 -9am Tatts.
OCT 17: Taralga Prayer Group 10am convent
OCT 17: Baptism Preparation 7.30pm SPP Pres.
OCT 26: Marian Procession 10am-3pm
NOV 8: Memorial Mass OLOF 9am Saturday

REFLECTION:

‘You cannot be the slave of both God and
Money.’ To be a slave is to be owned by
somebody or something. As Christians we
are owned by God in as much as we are
made in God’s image and at baptism we are
claimed for Christ in the name of the Father,
the Son and the Holy Spirit. To be owned by
God is to be secure in our deepest identity.
But we only need to look around us to see
that we live in a world where many are a
slave not to God, but to money-that is,
rather than earn money as a means of
paying for things they need, they are owned
by money, or the pursuit of it. This kind of
disordered attachment can have serious
consequences for our lives. It might mean
we start to look for morally or legally
dubious shortcuts for making money and
getting rich quick. We live with God as our
priority, our life is ordered rightly and
everything else flows in right order.

© God’s Word Daily Reflection 2025





Goulburn Mission Bulletin



Twenty fifth Sunday in Ordinary Time



Goulburn Mission Notice board

Congratulations to all the confirmation candidates taking their Sacrament of Confirmation
Thank you to all the family, teachers and sponsors who helped shape this journey.

**St MICHAEL'S
BUNGONIA MASS**
12pm Sunday 28th
September

St Vincent de Paul's Anniversary- 130 years!
YOU ARE INVITED TO CELEBRATE THIS SPECIAL OCCAISION,
AT OLOF MASS
Followed by morning tea at 27 Verner St Goulburn 9.45AM
September the 27th 9am Mass OLOF
RSVP ESSENTIAL: by 22.9.25
Irene: 0420 529 724 or Jennifer: 0412 072 390

**MEMORIAL MASS
OLOF**
Saturday 8th November 9am

PLANNED GIVING
Please consider the
direct debit option.
Please see bulletin
board.

Guided Family Adoration
Friday 5.30-6pm OLOF
Young families are invited
to come learn together.

Marian Procession Volunteers
Please contact the office prior to the
meeting on September 19, 6pm SPP Pres.

St SAVIOURS CATHEDRAL CRAFT GROUP
2nd Friday of the month in the St Thomas
Room Rev'd Theresa 0408 762 651

BISHOP PAT POWER
It is with great sadness that we inform you of the passing of Bishop Pat Power. He died peacefully this morning at Southern Cross Care - Campbell Residential Care. This year marked 60 years since his ordination. Born in Queanbeyan, Bishop Pat was ordained on 17 July 1965 and served in Braidwood, Canberra, Goulburn and Queanbeyan. He was appointed Auxiliary Bishop of Canberra-Goulburn on 18 April 1986. Details of the Funeral Mass will be shared in due course. May Bishop Pat rest in peace and rise in glory.

EMAIL the office
to receive the
email bulletin.

Happy 100redth
Birthday Dot
McCabe!! Blessings!!

ATTENTION ALL READERS FOR MQA
DATE CHANGE FOR SEMINAR
All current readers, please attend the
compulsory refresher and induction at
SPP 5pm Thursday 25th September

PARISH ASSEMBLY
Saturday November 29
Begins at OLOF 9am Mass
10am- 2pm
St Joseph's School Hall

Recently Deceased: William Griffin, Hans Maiszner, Bishop Pat Power, June Harding, Rodney Pugh, Molly Johns, Kayleene Klower, Dr Neil Hamilton, Robert Breeze, Baby Cora, Sue Clarke, Ron McEntee,

Anniversaries: Mr & Mrs Bott, Jack Eggleston, George Barry, Deceased members of the Barry Family, Sr M. Dympna Clancy RSJ, Timothy McCormack, Robert Collins, Corina Prevadello, Tony Hollands, Joan Canning, Maria & Jack McMahon, Natalie Misfud, Geoff O'Brien, Mrs Ena Webb, Deceased members of the Mullen & McGuire families, Deceased of the Vial family,

Prayers: Joan Costello, Alba Agius, Greg Slade, Marilyn Mullen, Srs Of Mercy, Chelsea Martin, Dot McCabe- 100 years old! Jo Pugh, Breeze Family, Emma Landow, Demmie Falk, Tony Falk, Sr Anne McIntosh, John Murrell, Christopher White, Leslie King, Dorothy Brewer



Goulburn Mission Bulletin



September 20/21 2025



Entrance Antiphon:

I am the Salvation of the people, says the Lord.
Should they cry to me in any Distress, I will hear them, and I will be their Lord forever.

Communion Antiphon: Ps 118:4-5

You have laid down your precepts to be carefully kept;
May my ways be firm in keeping your statutes.

Fr Lim's Article for the 25th Sunday in Ordinary time.

The Four Steps of Canonisation

The four steps to canonization, becoming a saint in the Catholic Church, are: the person is named a Servant of God; the person is declared Venerable after their heroic virtue is proven; they become Blessed after a first verified miracle; and finally, they are named a Saint after a second miracle is confirmed by the Pope.

1. Servant of God

The formal process of canonization, or a "Cause," begins at least five years after the candidate's death.

The local bishop investigates the person's life and collects information, officially naming the deceased a "Servant of God".

2. Venerable

After the investigation, the evidence of the candidate's "heroic virtue"—living a life of exceptional holiness—is presented to the Congregation for the Causes of Saints in Rome. If approved, the person is given the title of Venerable, a recognition of their heroic virtues.

3. Blessed

To become Blessed, a first miracle must be verified to have occurred through the person's intercession after their death.

Once the miracle is investigated and confirmed by the Church, the person is beatified and declared "Blessed".

4. Saint

For canonization, a second miracle must be proven to have occurred after the person was declared Blessed.

After this second miracle is verified by the Congregation for the Causes of Saints, the Pope proclaims the individual a Saint, making them an example for the worldwide Church.

