

Goulburn Mission Bulletin

FIRST READING: Acts of the Apostles 2:1-11

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech. Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

RESPONSORIAL PSALM: Ps 103:1, 24, 29-31, 34, R.v.30

(R.) Lord, send out your Spirit and renew the face of the earth.

1. Bless the Lord, my soul! Lord God, how great you are, How many are your works, O Lord! The earth is full of your riches. (R.) 2. You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth. (R.) 3. May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. (R.)

SECOND READING: 1 Corinthians 12:3-7, 12-13

A reading from the first letter of St Paul to the Corinthians

In the one Spirit we were all baptised, making one

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. Just as a human body, though it is made up of many parts, is a single unit because all these parts, though



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many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

SEQUENCE:

Holy Spirit, Lord of light, From the clear celestial height Thy pure beaming radiance give. Come, thou Father of the poor, Come with treasures which endure; Come, thou light of all that live! Thou, of all consolers best, Thou, the soul's delightful guest, Dost refreshing peace bestow; Thou in toil art comfort sweet; Pleasant coolness in the heat; Solace in the midst of woe. Light immortal, light divine, Visit thou these hearts of thine, And our inmost being fill: If thou take thy grace away, Nothing pure in man will stay; All his good is turned to ill. Heal our wounds, our strength renew; On our dryness pour thy dew; Wash the stains of guilt away: Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray. Thou, on us who evermore Thee confess and thee adore, With thy sevenfold gifts descend: Give us comfort when we die; Give us life with thee on high;

GOSPEL ACCLAMATION:

Give us joys that never end.

Alleluia, alleluia! Come, Holy Spirit; fill the hearts of your faithful and kindle in them the fire of your love. Alleluia!

GOSPEL: John 20:19-23

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me. so am I sending you.'

After saying this he breathed on them and said: 'Receive the Holy Spirit.

For those whose sins you forgive,

they are forgiven;

for those whose sins you retain,

they are retained.'

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June 07/08 2025



GOULBURN MISSION CONTACTS

Office: goulburn@cg.org.au Ph. 0403 631 797

Fr Michael Lim PP michael.lim@cg.org.au Fr Dominic Byrne ADMR- dominic.byrne@cg.org.au goulburn.safeguarding@cg.org.au Office Hours: Tues - Fri. 9.00 -1.00pm 36 Verner St. Goulburn

WEEKEND MASSES

Saturday -5pm SPP Goulburn

5pm Taralga

Sunday -8am (OLOF), 10 am (SPP)

9am (Crookwell)

Binda -10.30am (1st Sunday) Marulan -8.30am (2nd Sun) Tarago -8.30am (3rd Sun) Bungonia: 7pm, Thurs Rosary

CONFESSIONS

SPP: 11.30 -12 (Wed /Thurs/Fri), Sat 4.15pm

OLOF: Sat. 9.30am -10am Taralga: 4.30pm (1st Sat) Crookwell: 8.30am (2nd Sun)

ADORATION & BENEDICTION

SPP 11am Fridays

Holy Hour: 2nd & 4th Tuesday 5.30pm OLOF

WEEKDAY MASSES

Tuesday -5pm (OLOF), Wed, Thurs, Fri -12 noon (SPP)

Friday-9.30am St Mary's Crookwell

9am (OLOF) Sat -

Mass Offerings: Please send to office, or central collection boxes.

ROSTER Coordinator- judith.stuart11@gmail.com

BAPTISMS: QKR, WEBSITE OR OFFICE

our website:

PLEASE USE THIS OR CODE FOR PARISH INFORMATION



We are a safe Church, committed to zero tolerance of abuse and the protection of children and adults at risk.

MISSON CALENDAR DATES

June 9: Public Holiday

June 1: Men's Rosary Crusade: OLOF forecourt 10am June 11: Crookwell Morning tea 10.30am (ENSEMBLE) June 18 Taralga Prayer group: 10am-Convent June 18: Baptism Enrolment 7.30 SPP Presbytery June 21: Men's Breakfast 7.30am - 9am: Tatts

June 21/22: FHC GOULBURN MISSION

June 25: Ex Students St Josephs: K&GZ 10.15am June 29: Feast of Sts Peter and Paul's Morning Tea

Reflection

This is the day when the first followers of Jesus were empowered to throw off their hesitation and fear, and speak boldly and openly about the marvels of God, made manifest in the life and teaching of Jesus of Nazareth. Jesus had promised this- an advocate who would stand by them and for them, teach them and remind them of him. The powerful imagery of their experience with this carries with it the sense that they have no control over what is happening. We, at various levels, are tempted to want to harness or categorise the Spirit of Jesus.

Is this what Paul means by 'unspiritual lives?' His somewhat confusing use of the same word to interchange meanings, from 'Spirit of God', 'Spirit of Christ', 'your spirit' is his way of expressing the intimate union in which we share.

As we say in the Creed, the spirit who proceeds from the Father and the son is Lord and giver of all life. May this spirit live in us, in our families, our communities, and our church and continually challenge us as we journey together on the way to the fulfillment of the future.

God's Word Daily Reflection 2025





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Goulburn Mission Notice board

SACRAMENTAL PROGRAM- FIRST HOLY COMMUNION

Program lessons: Crookwell Wednesdays: 3:30pm at the St Mary's School Hall

Goulburn program Thursdays: 4pm at St Brigid's.

FHC Retreat: Thursday the 19th June

First Holy Communion: Saturday 21st June 5pm Mass SPP 5pm CTK

Sunday 22nd June 8am OLOF 9 am STM 10am SPP

SRE- Special Religious Education teachers desired! Please apply for more info at the office!

Hospitality team! Please volunteer your time to assist with Parish functions!

Feast of Sts Peter and Paul's: 29th June, 2025.

In celebration of our wonderful Parish of Mary Queen of Apostles and the Old Cathedral of Sts Peter and Paul's, we welcome you to Mass at 10am on Sunday the 29th of June. This will be followed by a morning tea, hosted by the Parish in the Cathedral Grounds. *Please consider donations of cake, slice, and finger food for this Feast, and let the* office know of your offerings that we may plan ahead and cater. Everyone is welcome to come in

pilgrimage and hope to Feast with us on this Day.

St Vincent De Pauls Winter Appeal

A Retiring collection for SVDP will run on 14/15 June in all our parish churches. This is the major fundraiser to support the Winter push for our local folk in need of shelter, warmth, and food, scripts, etc. Any donations of non -perishable food, blankets, or clothing please to go to 27 Verner Street. Please call 48285971 for an appointment. Anglicare Homeless: 48 234 000

Crookwell Mornina tea:

The Crookwell morning tea for June the 11th will be run at the usual time of 10.30 but for this month at Ensemble.

FHC- Parish morning tea to celebrate the Sacrament of First holy Communion to be held on 22nd June after 9am Mass

TARALGA FHC: Cake and a cuppa will be hosted by the Parish after mass on Saturday 21st June to Celebrate the Sacrament.

Men's Breakfast:

Trish Groves features as the Guest Speaker for this month's Men's breakfast, waxing lyrical on Catechism in our schools. hosted at the Tatts

7.30am - 9am Saturday the 21st June.

Please call Michael Lamarra on 0419 019

FHC: MQA will host tea and cake after 10am mass to celebrate sacrament. All welcome!

30 July | An Evening of Dialogue: Pilgrims of Hope | 07:00 pm

Acclaimed filmmaker and author Bill Bennett, whose spiritual journey on the Camino inspired his award-winning film The Way, My Way. Bill will share how walking the Camino revealed a new way of living - simpler, freer, and more hopeful. Hosted by journalist and community leader Genevieve Jacobs AM, the evening will include a keynote presentation by Bill Bennett; small group discussion and audience Q&A facilitated by Genevieve. Event will be held at Marist College Canberra.

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Recently Deceased: Luke Elvins, Jocelyn Pettitt, Norma Fenwick, Phyllis Thorne, Conner Wilding -Skelly, Amy Thompson, Steve Sinclair, Patricia Anable, Richard Kennedy, Richard Robinson, Rose Booth, Diane Westcott, Gwen O'Brien, Sr Scholastica Page R.M.S (Albury) Patricia Rowlands, Natalie Misfud, Reg Bucknell,

Anniversaries: Gavin McKenzie, MaryAnn Langham, Val McClean, Bill Elliott, Robert Elliott, Garrie Eggleston, Helen Cummins, John Murphy, Charlie James, Rod McCabe, Sally Barrett, Geoff O'Brien, Alicabo Family Deceased, Shirley Cummins, Fr John Murphy

Prayers: AllKarla Zalapa, Bernadette and Annabelle Mikita, Anne McIntosh, Alan & Thora Hogan, Alan & Thora Hogan, Merrilyn St Aude, Gilroy family, Martin Stait, John Murrell, Gypzy Eldridge, Jennylou Alicabo, , Baby Cora Berry, Children of Gaza, Alan Hogan, Christopher White, Leslie King, Dale Duvall, Ruth-Kirsten Read, Dorothy Brewer

Entrance Antiphon: Wisdom 1:7 The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

Communion Antiphon: Acts of the Apostles

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

Fr Dominic's Gospel Message:

The word Pentecost means 'fiftieth day' referring to the day after the seven weeks (49 days) of the Iewish harvest festival. But Pentecost was also a day when the Iewish people remembered that Moses received the Ten Commandments. This is utterly in keeping with our celebration today, as now we have a new commandment to love one another as Jesus has loved us with his gift of the Holy Spirit, a gift that is the new law and a new set of commandments. It is only after Jesus has offered himself on the cross, risen from the dead, and appeared to the Apostles that then, from his own risen body, is he able to breath on them giving them his Holy Spirit. He has now been sealed with humanity, as we have been sealed with his gift—completing the Divine human exchange. It is because we have received part of God's own self that he can look at us and recognise himself in us, much like a parent can see themselves in their own child, hear themselves in their child's voice.

In 2014, Pope Francis said, "Some in Jerusalem would have liked for Jesus' disciples, frozen in fear, to remain locked inside so as not to create confusion. Even today, many would like this form of Christianity. Instead, the risen Lord pushes them into the world: "As the Father has sent me, even so I send you" (Jn 20:21). The Church of the Pentecost is a Church that won't submit to being powerless, [nor from being] too "distilled". No, she doesn't submit to this! She doesn't want to be a decoration. She is a Church that doesn't hesitate to go out, meet the people, proclaim the message that's been entrusted to her, even if that message disturbs or unsettles the conscience, even if that message perhaps brings problems and sometimes

leads to martyrdom. She is born one and universal, with a distinct identity, but open, a Church that embraces the world but doesn't seize it: she sets it free" (Regina Caeli).

